

Index of Claims



Application No.

10/613,259

Examiner

Deandra M Hughes

Applicant(s)

JONES ET AL.

Art Unit

3663

| | |
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| ✓ | Rejected |
| = | Allowed |

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| — | (Through numeral) Cancelled |
| + | Restricted |

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| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | | | | | | | | | | |
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| Final | Original | | | | | | | | | | | | |
| | 1 | ✓ | 8/17/04 | | | | | | | | | | |
| | 2 | ✓ | 2/11/05 | | | | | | | | | | |
| | 3 | ✓ | " | | | | | | | | | | |
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| | 5 | ✓ | " | | | | | | | | | | |
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| | 11 | ✓ | " | | | | | | | | | | |
| | 12 | ✓ | " | | | | | | | | | | |
| | 13 | ✓ | " | | | | | | | | | | |
| | 14 | ✓ | " | | | | | | | | | | |
| | 15 | ✓ | " | | | | | | | | | | |
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| | 17 | ✓ | " | | | | | | | | | | |
| | 18 | ✓ | " | | | | | | | | | | |
| | 19 | ✓ | " | | | | | | | | | | |
| | 20 | ✓ | " | | | | | | | | | | |
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| | 22 | ✓ | " | | | | | | | | | | |
| | 23 | ✓ | " | | | | | | | | | | |
| | 24 | ✓ | " | | | | | | | | | | |
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| | 28 | ✓ | " | | | | | | | | | | |
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| | 30 | ✓ | " | | | | | | | | | | |
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| | 35 | ✓ | " | | | | | | | | | | |
| | 36 | ✓ | " | | | | | | | | | | |
| | 37 | ✓ | " | | | | | | | | | | |
| | 38 | 0 | " | | | | | | | | | | |
| | 39 | 0 | " | | | | | | | | | | |
| | 40 | ✓ | " | | | | | | | | | | |
| | 41 | 0 | " | | | | | | | | | | |
| | 42 | 0 | " | | | | | | | | | | |
| | 43 | 0 | " | | | | | | | | | | |
| | 44 | 0 | " | | | | | | | | | | |
| | 45 | 0 | " | | | | | | | | | | |
| | 46 | ✓ | " | | | | | | | | | | |
| | 47 | ✓ | " | | | | | | | | | | |
| | 48 | ✓ | " | | | | | | | | | | |
| | 49 | ✓ | " | | | | | | | | | | |
| | 50 | ✓ | " | | | | | | | | | | |

| Claim | | Date | | | | | | | | | | | |
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| Final | Original | | | | | | | | | | | | |
| | 51 | ✓ | 8/17/04 | | | | | | | | | | |
| | 52 | ✓ | 2/11/05 | | | | | | | | | | |
| | 53 | ✓ | " | | | | | | | | | | |
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